







**GENERAL INFORMATION**

ARE YOU A PARTNER OR OFFICER IN ANY OTHER VENTURE? \_\_\_\_\_

ARE YOU A DEFENDANT IN ANY SUIT OF LEGAL ACTION? \_\_\_\_\_

HAVE YOU EVER TAKEN BANKRUPTCY? \_\_\_\_\_

ARE ANY OF THE ASSETS INCLUDED ON THIS STATEMENT SEPARATE PROPERTY OF YOUR SPOUSE? \_\_\_\_\_

*IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, PLEASE EXPLAIN IN ADDITIONAL REMARKS.*

**SCHEDULE 8 - LIFE INSURANCE**

COMPANY	FACE AMOUNT	CASH SURRENDER OF LOAN VALUE	BENEFICIARY

**ADDITIONAL REMARKS**

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THE ABOVE FINANCIAL AND SUPPORTING SCHEDULES, WHICH ARE SUBMITTED FOR THE PURPOSE OF ESTABLISHING, OBTAINING AND MAINTAINING CREDIT, PRESENT A TRUE, COMPLETE AND CORRECT STATEMENT OF MY FINANCIAL CONDITION AS OF THE DATE SHOWN. I AGREE TO NOTIFY THE BANK OF ANY MATERIAL ADVERSE CHANGE IN MY FINANCIAL CONDITION; AND TO FURNISH CURRENT FINANCIAL INFORMATION UPON REQUEST BY THE BANK FROM TIME TO TIME. THE BANK IS AUTHORIZED TO CONTACT ANY APPROPRIATE THIRD PARTIES FOR THE PURPOSE OF VERIFYING ANY INFORMATION AT ANY TIME FURNISHED BY ME TO THE BANK. SUCH FINANCIAL STATEMENT AND OTHER INFORMATION FURNISHED SHALL BE THE PROPERTY OF THE BANK.

DATE	SIGNATURE
WITNESSED BY	PREPARED BY (IF OTHER THAN MAKER)